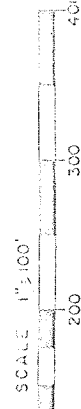
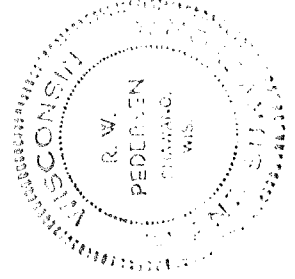


PLAN OF THE NE 1/4 AND SE 1/4 OF THE SW 1/4 OF SEC. 6, T. 32 N., R. 11 E.

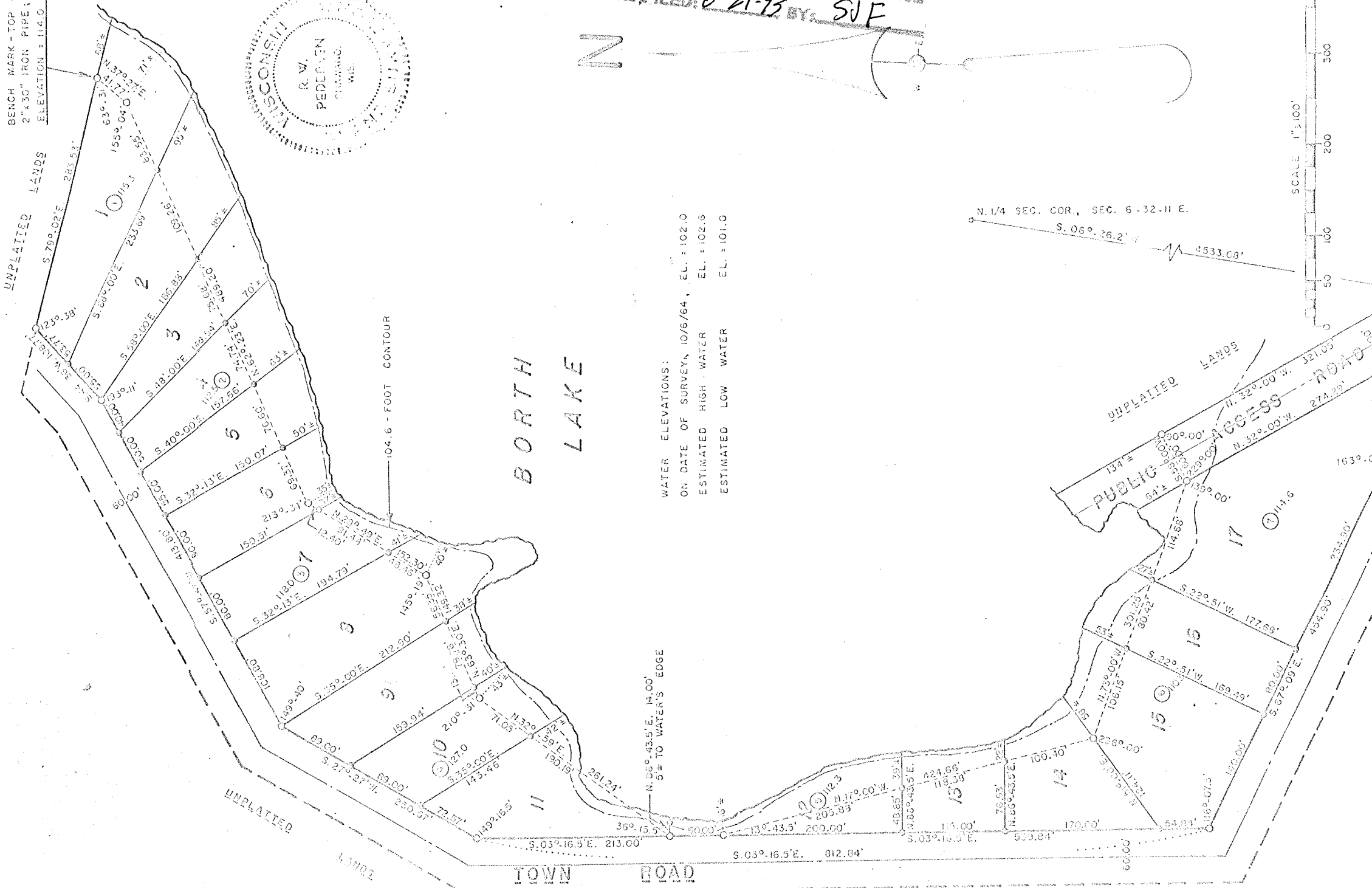
Black's Butch

RECORD # 10184
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 6-21-93 BY: SJF



BENCH MARK - TOP OF
2" x 30" IRON PIPE;
ELEVATION = 114.0

UNPLAIED
LANDS



WATER ELEVATIONS:
ON DATE OF SURVEY, 10/6/64, EL. = 102.0
ESTIMATED HIGH WATER EL. = 102.6
ESTIMATED LOW WATER EL. = 101.0

N. 06° 43.5' E. 14.00'
5' TO WATER'S EDGE

N. 1/4 SEC. COR., SEC. 6-32-11 E.
S. 06° 26.2' W. 4533.08'

UNPLAIED
LANDS

UNPLAIED
LANDS

LANDS

TOWN ROAD

UNPLAIED
LANDS
PUBLIC ACCESS ROAD

60.00'
ROAD

10.00'
ROAD