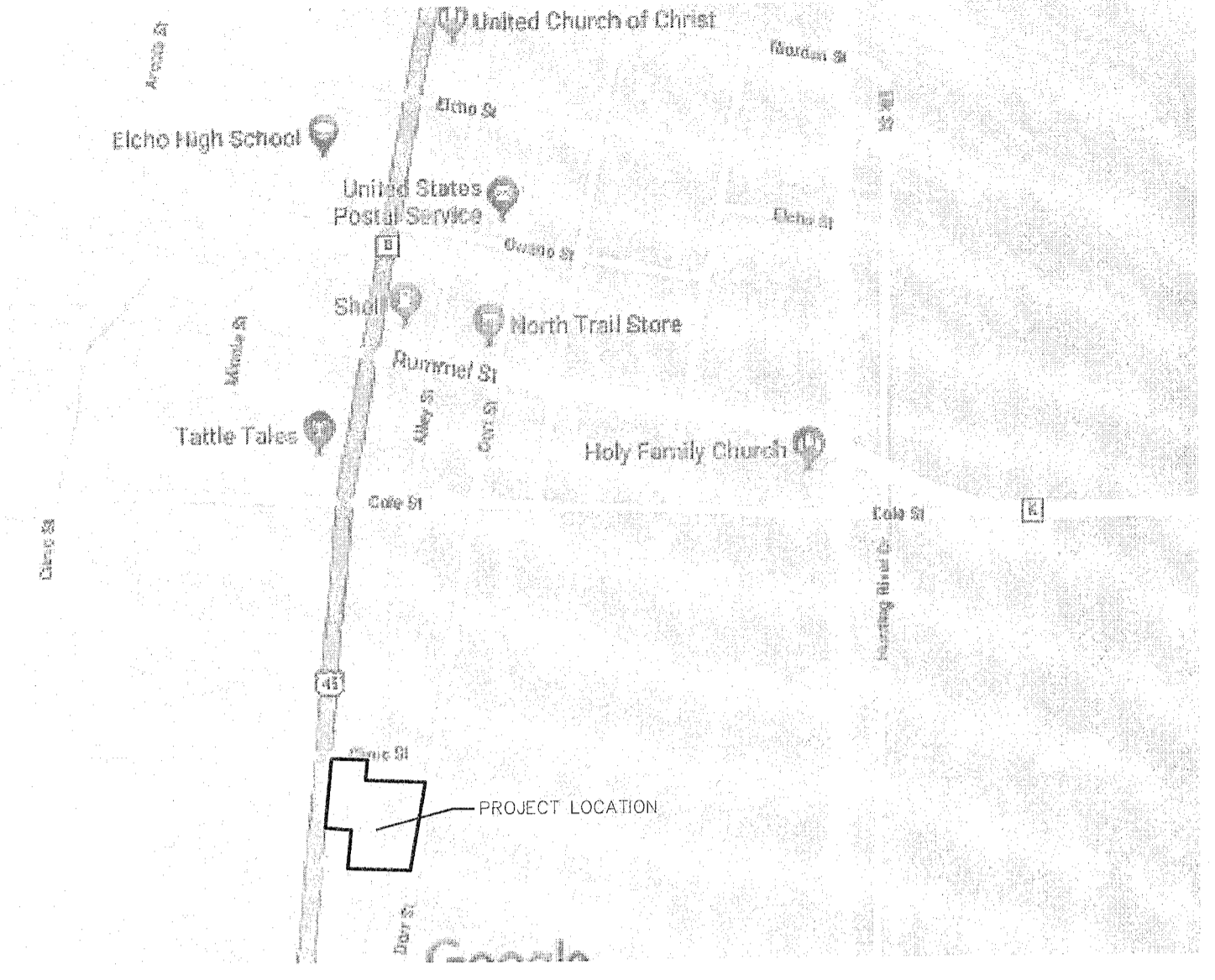


ALTA/NSPS LAND TITLE SURVEY

VICINITY MAP



SURVEYOR'S NOTES

- SOME FEATURES SHOWN ON THIS PLAT MAY BE SHOWN OUT OF SCALE FOR CLARITY.
- DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED. MONUMENTS WERE FOUND AT POINTS WHERE INDICATED.
- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 10 EAST, BEARS N 01°10'00" E AS REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LANGLADE COUNTY ZONE, NAD83 (2011).
- AT THE TIME OF THE ALTA SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF EARLY MOVING WORK WITHIN RECENT MONTHS, AND NO OBSERVABLE EVIDENCE OF BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
- AT THE TIME OF THE ALTA SURVEY, THERE WERE NO CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION OR OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS.
- AREA OF SUBJECT PROPERTY: 50,747 SQUARE FEET (1.165 ACRES).
- PROPERTY IS IN FLOOD ZONE DESIGNATION "X", PER FEMA FLOOD INSURANCE RATE MAP NUMBER 550576 0025-D, EFFECTIVE DATE OF SEPTEMBER 28, 1990.
- ADDRESS OF PROPERTY: AS PROVIDED BY INSURER: R11133 HWY 45, ELCHO, WI.
- INFORMATION FOR CURRENT ZONING CLASSIFICATION AND BUILDING SETBACK REQUIREMENTS, HEIGHT AND FLOOR SPACE AREA RESTRICTIONS AS SET FORTH IN THIS CLASSIFICATION HAS NOT BEEN PROVIDED BY INSURER.
- AT THE TIME OF THE ALTA SURVEY, THERE WERE NO WETLAND AREAS DELINEATED.
- AT THE TIME OF THE SURVEY, THERE WERE NO DIVISION OR PARTY WALLS OBSERVED WITH RESPECT TO ADJOINING PROPERTIES.
- AT THE TIME OF THE SURVEY, THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- AT THE TIME OF THE SURVEY SNOW AND/OR ICE EXISTED OVER THE SUBJECT PROPERTY. POINT OF BEGINNING SHALL NOT BE HELD RESPONSIBLE FOR ANY POSSIBLE ERRORS OR EMISSIONS DUE TO SAID WINTER CONDITIONS.

LEGAL DESCRIPTION

LOTS 2 AND OUTLOT 1 OF CERTIFIED SURVEY MAP RECORDED IN VOLUME 14, PAGE 35, DOCUMENT NO. 391923, BEING PART OF THE SOUTH 1/2, NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 10 EAST, IN LANGLADE COUNTY, WISCONSIN.

POTENTIAL ENCROACHMENTS

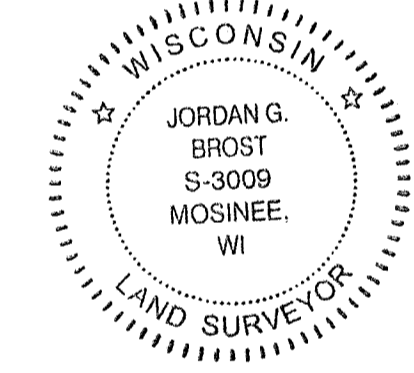
- A OVERHEAD UTILITY LINES AS SHOWN ON THIS MAP.
- B ASPHALT PAVEMENT OVER LOT LINE AS SHOWN ON THIS MAP.
- C FENCE AS SHOWN ON THIS MAP.
- D SIGN AS SHOWN ON THIS MAP.

SURVEYOR'S CERTIFICATE

TO: DGI-ELCHO, LLC AND FIRST-AMERICAN TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 8, 10c, 11, 13, 14, 16, 17, 18 AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 5-9, 2018.

Jordan G. Brost, Professional Land Surveyor #3009, dated July 3, 2018.



LEGEND

- These standard symbols will be found in the drawing.
- SANITARY SEWER
 - OVERHEAD UTILITIES
 - BURIED ELECTRIC
 - BURIED GAS
 - BURIED TELEPHONE
 - WATERMAIN
 - FIBER OPTICS
 - EDGE OF BITUMINOUS
 - CONTOUR LINE
 - SANITARY MANHOLE
 - HYDRANT
 - ELECTRIC METER
 - LIGHTPOLE
 - POWERPOLE
 - GUY WIRE
 - TELEPHONE PEDESTAL
 - SIGN
 - MAILBOX
 - ROOF DRAIN
 - BUSH/SHRUB
 - TREE
 - PINE TREE
 - 3/4" O.D. X 18" IRON BAR SET WEIGHING 1.50 LBS/LIN. FT.
 - 1-1/4" O.D. IRON PIPE FOUND
 - 1-1/2" O.D. IRON PIPE FOUND
 - MAG NAIL FOUND
 - 3/4" O.D. IRON BAR FOUND
 - BERTSEN NAIL FOUND
 - STONE MONUMENT FOUND
 - RECORDED AS

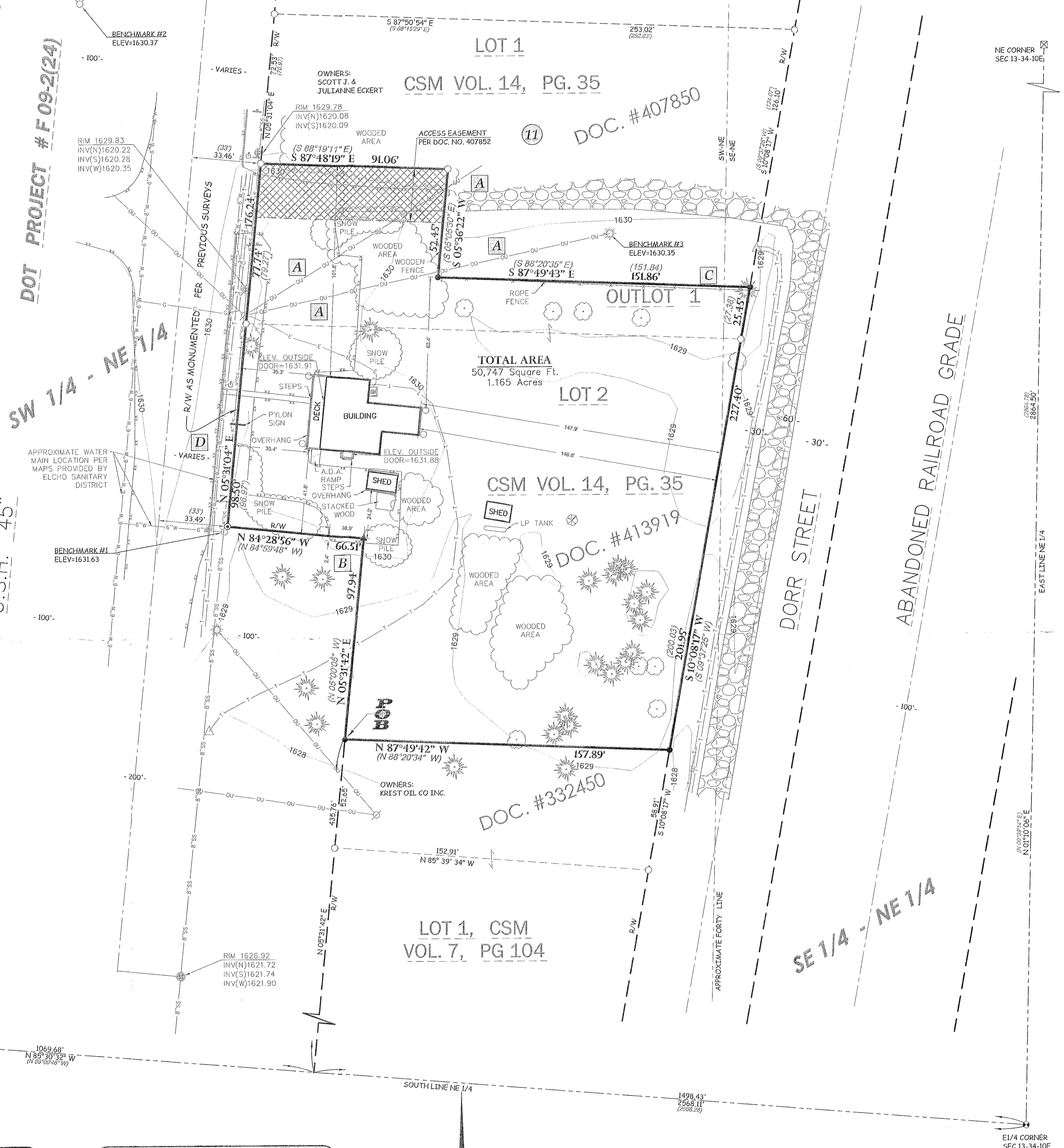
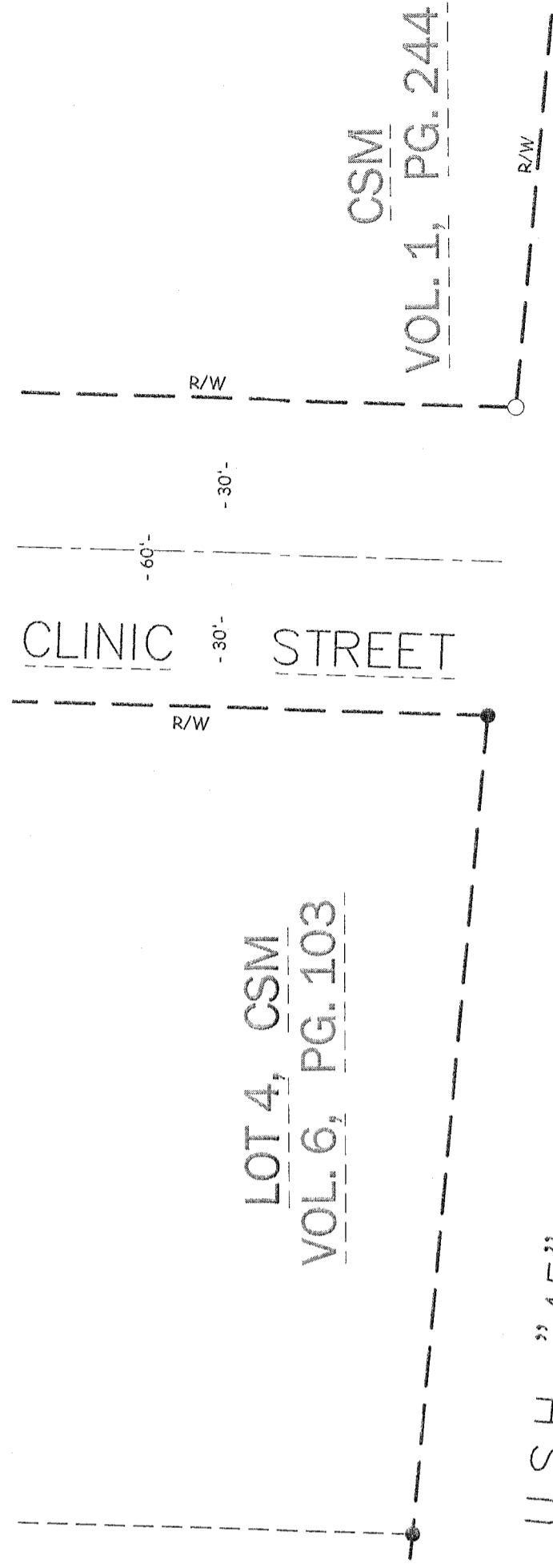
SCHEDULE B-2 EXCEPTIONS

- FROM TITLE COMMITMENT NO. MCS-894045-MKE, EFFECTIVE DATE OF MARCH 05, 2018 AT 7:30 A.M., PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, AND LISTS THE FOLLOWING EXCEPTIONS FROM SCHEDULE B, SECTION TWO.
- NOTATION ON CERTIFIED SURVEY MAP RECORDED IN VOLUME 14, PAGE 35, AS DOCUMENT NO. 391923 READING AS FOLLOWS: OUTLOT 1 WILL BE COMBINED WITH AND HELD WITH LOT 2 AS A SINGLE ZONING LOT. - THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS PLOTTED AS THE BOLD BOUNDARY ON THIS MAP.
 - COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED CONVEYANCE OF LANDS TO COUNTY FOR HIGHWAY PURPOSES RECORDED IN VOLUME 267, PAGE 466 AS DOCUMENT NO. 183786. - THE LANDS DESCRIBED IN THIS DOCUMENT DO NOT LIE WITHIN THE SUBJECT PROPERTY, HOWEVER THE DOCUMENT DOES MENTION RIGHT OF ACCESS BY MEANS OF ONE PRIVATE DRIVEWAY TO BE USED FOR RESIDENTIAL PURPOSES. THIS ACCESS POINT HOWEVER CANNOT BE PLOTTED ON THE MAP DUE TO THERE BEING NO DESCRIPTION IN THE DOCUMENT OF SAID ACCESS POINT.
 - TERMS, CONDITIONS, RESTRICTIONS AND PROVISIONS RELATING TO THE USE OF MAINTENANCE OF ACCESS EASEMENT RECORDED JANUARY 26, 2010 AS DOCUMENT NO. 407852. - THIS ITEM DOES AFFECT THE SUBJECT PROPERTY AND IS PLOTTED ON THIS MAP.

SURVEYOR

Jordan G. Brost, Point of Beginning Inc., 5709 Windy Drive, Suite D, Stevens Point, Wisconsin 54482. Office (715)344-9999, Mobile (715)340-1269, Fax (715)344-9922, Email: jordanb@pbinc.com

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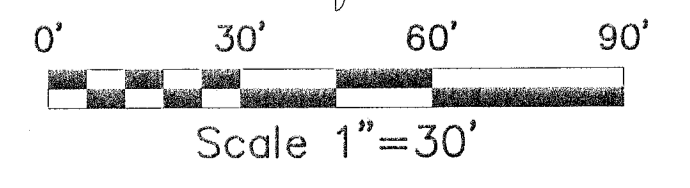


UNDERGROUND UTILITIES

THESE RECORD DRAWINGS HAVE BEEN PREPARED, IN PART, ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE SURVEYOR AND ARCHITECT WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT. SOME UTILITIES HAVE BEEN LOCATED BY MAPS PROVIDED BY OTHERS - LOCATIONS ARE APPROXIMATE. PRIVATE UTILITIES MAY EXIST BUT ARE NOT SHOWN ON MAP. FIELD VERIFY SANITARY AND STORM SEWER PIPE SIZE AND LOCATION. UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE BASED IN PART ON MARKINGS BY DIGGERS HOTLINE. (TICKET #20181400922)

BENCH MARK

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM. BENCHMARK #1 BURY BOLT ON HYDRANT LOCATED ON THE EAST SIDE OF USH 45, APPROXIMATELY 150' SOUTH OF DRIVEWAY ENTRANCE TO SUBJECT PARCEL. ELEVATION = 1631.63. BENCHMARK #2 BURY BOLT ON HYDRANT LOCATED ON THE WEST SIDE OF USH 45, APPROXIMATELY 100' NORTH OF CLINIC ST. ELEVATION = 1630.37. BENCHMARK #3 60# NAIL ON NORTHEAST SIDE OF POWER POLE, APPROXIMATELY 100' WEST OF DORR ST, AND 50' SOUTH OF HOUSE AT N11141 USH 45, NORTH OF SUBJECT PARCEL. ELEVATION = 1630.35.



CHECKED: JORDAN G. BROST
DRAWN: NATHAN LOEHRKE
DATE: 4-30-18
PROJECT NO.: 18-428

ALTA/NSPS LAND TITLE SURVEY

DGI-ELCHO, LLC
DOLLAR GENERAL
TOWN OF ELCHO
LANGLADE COUNTY, WISCONSIN

Civil Engineering
Land Surveying
Landscape Architecture
5709 Windy Drive, Suite D
Stevens Point, WI 54482
715.344.9999 (ph) 715.344.9922 (fx)

ALTA Point of Beginning

RECORD # 40512
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 8/17/18 BY: D. J. MURPHY