LANGLADE COUNTY, WI RECEIVED FOR RECORD

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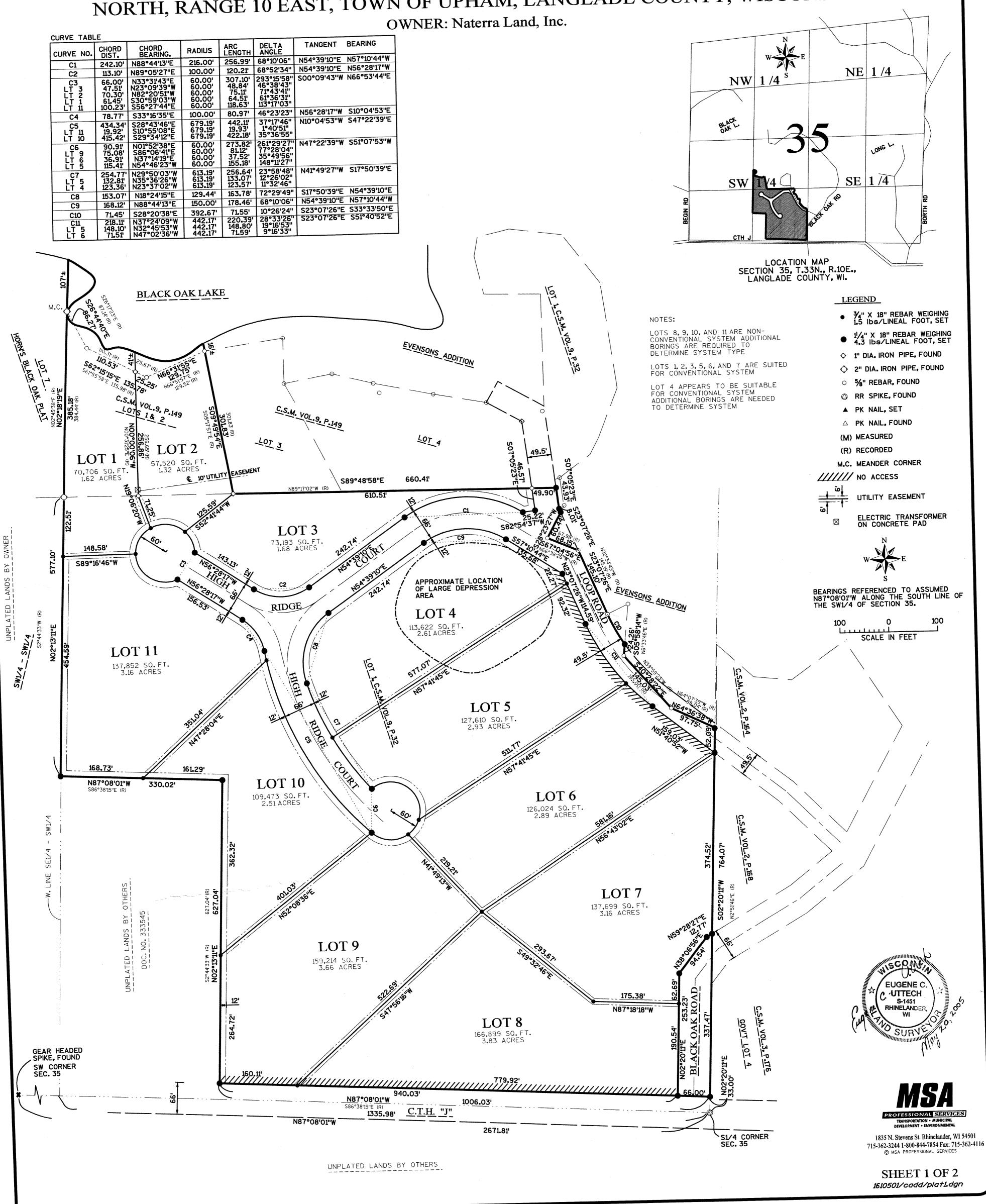
REGISTER OF DEEDS

Sanda Sisher

COUNTY PLAT OF

## HIGH RIDGE SUBDIVISION

LANDS BEING LOTS 1 & 2 OF C.S.M. VOL. 9, PG.149 AND PART OF LOT 1 OF C.S.M. VOL. 9, PG. 32, LOCATED IN THE NE1/4 OF THE SW1/4 AND IN THE SE1/4 OF THE SW1/4 OF SECTION 35, TOWNSHIP 33 NORTH, RANGE 10 EAST, TOWN OF UPHAM, LANGLADE COUNTY, WISCONSIN



RECORD # 40422 / OF Z LANGLADE COUNTY SURVEYORS OFFICE DATE FILED: 3/18/06 BY: J. TWIN COUNTY PLAT OF

## HIGH RIDGE SUBDIVISION

LANDS BEING LOTS 1 & 2 OF C.S.M. VOL. 9, PG.149 AND PART OF LOT 1 OF C.S.M. VOL. 9, PG. 32, LOCATED IN THE NE1/4 OF THE SW1/4 AND IN THE SE1/4 OF THE SW1/4 OF SECTION 35, TOWNSHIP 33 NORTH, RANGE 10 EAST, TOWN OF UPHAM, LANGLADE COUNTY, WISCONSIN

OWNER: Naterra Land, Inc.

## CORPORATE OWNER'S CERTIFICATE:

Naterra Land, Inc. a corportation duly organized and existing under and by virtue of the laws of teh State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped, and dedicated as represented on this plat.

Naterra Land, Inc. does further certifly that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approvial or objection:

1) Town of Upham

2) Langlade County

IN WITNESS WHEREOF, the said Naterra Land, inc has caused these presents to be signed by Scott Gruening , its ASST VISC PRES., and countersigned by Keith J. Rusch, its ASST SECRETARY, at STEVER'S POINT Wisconsin, and its corporate seal to be hereunto affixed on this 15th, day of JUNE , 2005.

In the presence of:

NATERRA LAND, INC. Corporate Name

(Corporate Seal) Countersigned:

ASST. VISE PRESIDENT

STATE OF WISCONSIN) COUNTY OF LANGLADE

Personally came before me this 15th day of JUNE 

(Notory Seal) form to the Notary Public, Portage, Wisconsin

My commission expires May 24, 2009

CERTIFICATE OF TOWN TREASURER

STATE OF WISCONSIN) LANGLADE COUNTY)

I, Tim Murphy , being the duly (elected) (appointed) qualified and acting town treasurer of the town of Upham, do hereby certify that in 

June 7, 2005

Dated

HOTARY

COUNTY TREASURER'S CERTIFICATE

the bulklasteling the duly elected qualified and acting the duly of Langlade, do hereby certify that in accordance the country of Langlade, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of 7/5/05 on any of the land included in the Couplet of HIGH RIDGE SUBDIVISION. \_\_\_on any of the land included in the County

county Treasurer

COUNTY PLANNING AGENCY APPROVAL CERTIFICATE:

Resolved, that the Plat of HIGH RIDGE SUBDIVISION In the Town of Upham, Naterra Land, Inc. owner, is hereby approved by the County Planning, Development & Zoning Committee.

Thereby certify that the foregoing is a copy of the resolution adopted by the County of Langlade.

Zoning Administrator

TOWN OF UPHAM, TOWN BOARD APPROVAL CERTIFICATE:

Resolved, that the County Plat of HIGH RIDGE SUBDIVISION in the Town of Upham, Naterra Land, Inc., owner, is hereby approved by the Town Board.

\_ Approved John

Town Chairman

4/2/08

Approved Och Conforcewice

Thereby certify that the foregoing is a copy of the resolution adopted by the Town of Upham.

LANGLADE COUNTY WATER & LAND USE PLANNING COMMITTEE

Resolved, that the County Plat of HIGH RIDGE SUBDIVISION, Naterra Land, Inc. owners, is hereby approved by the Langlade County Water & Land Use Planning Committee.

I, Michael Kilmoski, chairmain of the Langlade County Water & Land Use Planning Committee, hereby certify that the above resolution was passed by said committee at its meeting on the 7 day of July . 2005.

-7.05 Date

SURVEYOR'S CERTIFICATE:

I, Eugene C. Uttech, Registered Land Surveyor of the State of Wisconsin, do hereby certify that in full compliance with the provisions of the subdivision regulations of Langlade County, and Section 236 of the Wisconsin State Statutes. Ihave surveyed, divided and mapped the County Plat of HIGH RIDGE SUBDIVISION, and that such plat is a true and correct representation of the exterior boundaries on the land surveyed and the subdivision thereof made.

That the County Plat of HIGH RIDGE SUBDIVISION is bounded and described as follows:

Lands being Lot 1 and Lot 2 of Certified Survey Map, as recorded in Volume 9 on page 149 In the Register of Deeds Office and part of Lot 1 of Certified Survey Map as recorded in Volume 9, page 32 in said Register of Deeds Office, all of which is located in the NE.1/4 of the SW.1/4 and in the SE.1/4 of the SW.1/4 of Section 35, T.33 N., R.10 E., Town of Upham, Langlade County, Wisconsin and being more particularly described as follows:

Commencing at the South 1/4 corner of said Section 35; thence N.2°20'11"E., along the North-South /4line of said Section 35, 33.00 feet to the Intersection of the North right-of-way line of C.T.H. "J" and the East right-of-way line of Black Oak Road and being the point of beginning of parcel to be described; thence N.87°08'01"W., along sald North line of C.T.H. "J", 1006.03 feet to the East line of lands described in Document No. 333545 in said Register of Deeds Office; thence N.2°13'11"E., 627.04 feet to the Northeast corner of sald Document No. 333545; thence N.87°08'01"W., 330.02 feet to the Northwest corner of said Document No. 333545 and located on the West line of said SE.1/4 of the SW.1/4; thence N.2°13'11"E., along said West line, 577.10 feet to the Southeast corner of Lot 7 of Horn's Black Oak Plat; thence N.2°18'19"E., along the East line of said Lot 7, 385.18 feet to a meander corner on the South shore of Black Oak Lake; thence S.26°44'40"E., along a meander line, 86.27 feet; thence S.62°15'15"E., continuing along said meander line, 135.78 feet; thence N.66°31'55"E., continuing along said meander line 129.75 feet to a meander corner on the East line of said Lot 2 of Certified Survey, Volume 9, Page 149; thence S.9°49'54"E., 301.83 feet to the Southeast corner of sald Lot 2; thence S.89°48'58"E., along the South line of Lot 3 and Lot 4 of said Certified Survey, Volume 9, page 149, and it's extension, 660.41 feet to the East right-of-way line of Loop Road; thence S.7°05'23"E., along said right-of-way line, 43.93 feet; thence S.23°07'26"E., continuing along said right-of-way line, 8.01 feet to a easterly line of said Lot 1 of Certified Survey, Vol. 9, page 32; thence S.28°23'27"W., 60.44 feet to a corner of said Lot 1; thence S67°04'56"E., continuing along a line of said Lot 1, 68.15 feet to sald East right-of-way line of Loop Road; thence S.23°07'26"E., along sald right-of-way line, and being a line of said Lot 1, 145.10 feet to the beginning of a curve; thence continuing along said right-of-way line, along the arc of a curve to the left, having a radius of 392.67 feet and measured along a chord bearing S.28°20'38"E., a chord distance of 71.45 feet to a line of said Lot 1; thence S.5°58'14"W., along said line of Lot 1, 24.26 feet to a corner of sald Lot 1; thence S.40°28'22"E., continuing along said line of Lot 1, 145.03 feet; thence S.64°36'38"E., continuing along a line of said Lot 1, 97.75 feet to the East line of said Lot 1; thence S.2°20'11"W., along said East line, 764.07 feet to the point of beginning. said parcelincludes that land lying between said meander line and the normal high water line of Black Oak Lake and the lateral extensions of the above described lands.

The above described lands contains 1,432,971 square feet or 32.89 acres, more or less, and dedicating for road purposes that portion of Loop Road and Black Oak Road that lies within the boundary of the above described lands. Also dedicating for road purposes that area referenced as High Ridge Court. Said total area of dedication contains 153,159 square feet or 3.516 acres, more or less.

That theve made said survey, land division and plat at the direction of Kelth Rusch of Naterra Land, Inc.

Dated this 20 day of May, 2005

Eugene C. Uttech, R.L.S. S-1451

MISCONS EUGENE C. UTTECH S-1451 RHINELANDER.

RECORD # 40422 20F2 LANGLADE COUNTY SURVEYORS OFFICE DATE FILED:

1835 N. Stevens St. Rhinelander, WI 54501 715-362-3244 1-800-844-7854 Fax: 715-362-4116 MSA PROFESSIONAL SERVICES

SHEET 2 OF 2 1610501/cadd/plat1.dgn