

RESURVEY

LANDS BEING LOT 2 OF CERTIFIED SURVEY MAP RECORDED AS DOCUMENT NUMBER 379152 IN VOLUME 12, ON PAGE 078, LOCATED IN PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 07, TOWNSHIP 33 NORTH, RANGE 11 EAST, FOURTH PRINCIPAL MERIDIAN, TOWN OF UPHAM, LANGLADE COUNTY, WISCONSIN

DESCRIBED IN DOCUMENT #472536

Bearings are referenced to:
The Wisconsin County Coordinate Reference System, Langlade County Zone, and the South line of Lot 2 of C.S.M., document number 379152, volume 12, page 078 Measured to bear N89°29'36"W



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RESURVEY

CLIENT:
Danny & Joni Riehl
SITE ADDRESS:
County Road "T"
Summit Lake, WI 54106

Project : 2024-12-Riehl Resurvey
Drawn by: Jeffrey L. DeMuth
Checked by: James E. Anderson
Fieldwork completed: August 2024
Sheet 1 of 1 Sheets

SURVEYOR'S CERTIFICATE

I, Jeffrey L. DeMuth, Professional Land Surveyor S-2656 of the State of Wisconsin, do hereby certify to my client, Danny & Joni Riehl, the Owners and under whose direction this survey was performed, that I have surveyed, mapped, and described those lands described in document number 472536; being part Lot 2 of Certified Survey Map recorded as document number 379152 in volume 12, on page 078, located in part of the Northeast 1/4 of the Northeast 1/4, Section 07, Township 33 North, Range 11 East, Fourth Principal Meridian, Town of Upham, Langlade County, Wisconsin.

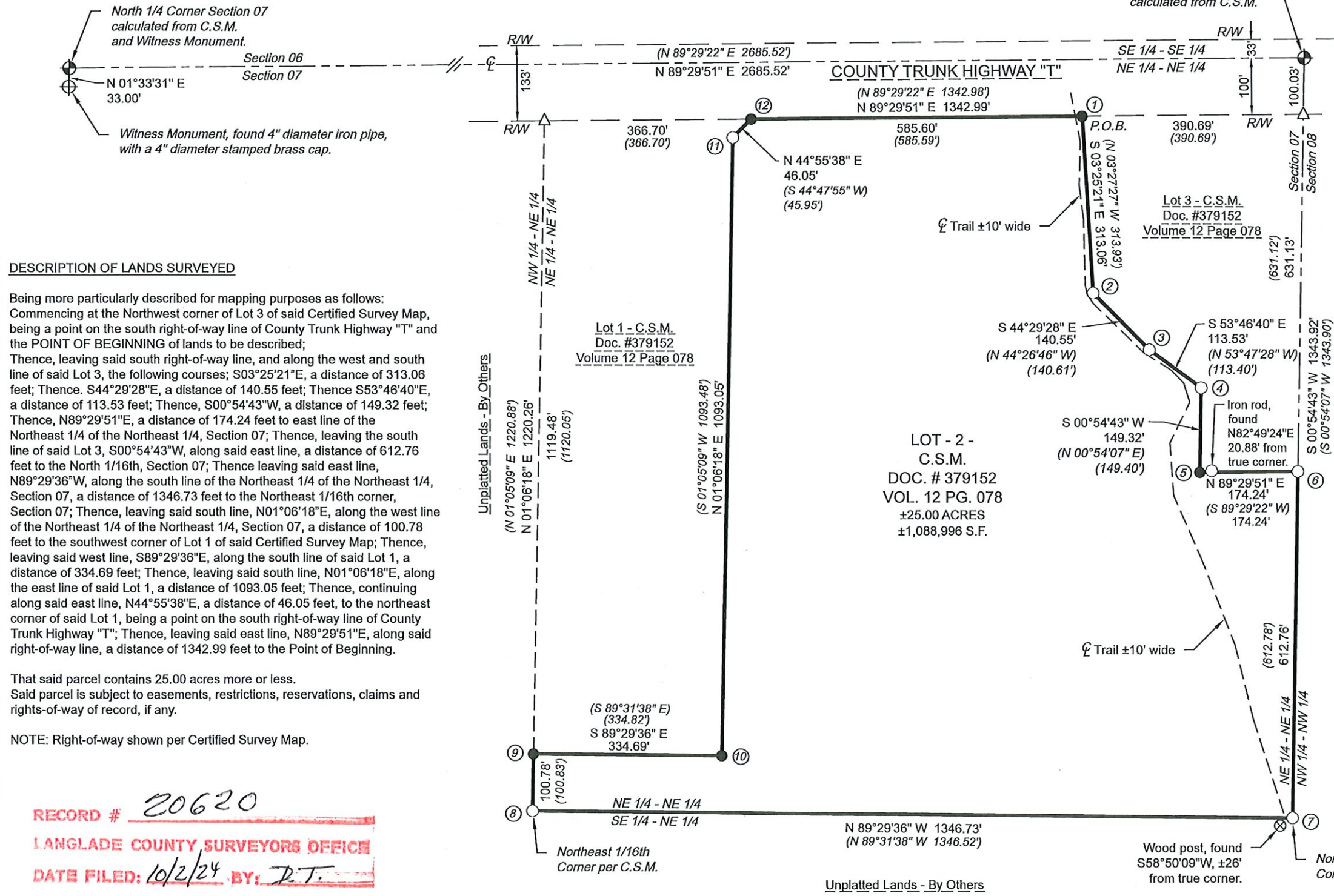
That this Map is a true and correct representation of the exterior boundaries of lands surveyed, and that I have fully complied with Chapter A-E 7 of the Wisconsin Administrative Code, to the best of my knowledge and belief.

Jeffrey L. DeMuth
Jeffrey L. DeMuth S-2656
August 09, 2024
Date

LEGEND

Monument sizes = outside diameter measurements.

- 0.75" diameter X 18" long iron rod, weighing 1.5 lbs. per lineal foot, set
- ⊕ Witness monument, found as noted. See current U.S.P.L.S. Monument Record
- ⊗ U.S.P.L.S. monument, as noted
- 0.75" diameter Iron rod, found
- ⊗ Wood Post - 8" x 5" ±5' above grade.
- △ Computed position, not set / found
- () Previously recorded data
- ⌒ Centerline
- P.O.B. Point of Beginning
- R/W Right-of-Way line
- Doc. Document
- Vol. Volume
- Pg. Page
- C.S.M. Certified Survey Map
- U.S.P.L.S. United States Public Land Survey
- S.F. Square feet
- ① Number corresponds with # written on lath.



DESCRIPTION OF LANDS SURVEYED

Being more particularly described for mapping purposes as follows:
Commencing at the Northwest corner of Lot 3 of said Certified Survey Map, being a point on the south right-of-way line of County Trunk Highway "T" and the POINT OF BEGINNING of lands to be described;
Thence, leaving said south right-of-way line, and along the west and south line of said Lot 3, the following courses; S03°25'21"E, a distance of 313.06 feet; Thence, S44°29'28"E, a distance of 140.55 feet; Thence S53°46'40"E, a distance of 113.53 feet; Thence, S00°54'43"W, a distance of 149.32 feet; Thence, N89°29'51"E, a distance of 174.24 feet to east line of the Northeast 1/4 of the Northeast 1/4, Section 07; Thence, leaving the south line of said Lot 3, S00°54'43"W, along said east line, a distance of 612.76 feet to the North 1/16th, Section 07; Thence leaving said east line, N89°29'36"W, along the south line of the Northeast 1/4 of the Northeast 1/4, Section 07, a distance of 1346.73 feet to the Northeast 1/16th corner, Section 07; Thence, leaving said south line, N01°06'18"E, along the west line of the Northeast 1/4 of the Northeast 1/4, Section 07, a distance of 100.78 feet to the southwest corner of Lot 1 of said Certified Survey Map; Thence, leaving said west line, S89°29'36"E, along the south line of said Lot 1, a distance of 334.69 feet; Thence, leaving said south line, N01°06'18"E, along the east line of said Lot 1, a distance of 1093.05 feet; Thence, continuing along said east line, N44°55'38"E, a distance of 46.05 feet, to the northeast corner of said Lot 1, being a point on the south right-of-way line of County Trunk Highway "T"; Thence, leaving said east line, N89°29'51"E, along said right-of-way line, a distance of 1342.99 feet to the Point of Beginning.

That said parcel contains 25.00 acres more or less.
Said parcel is subject to easements, restrictions, reservations, claims and rights-of-way of record, if any.

NOTE: Right-of-way shown per Certified Survey Map.

RECORD # 20620
LANGLADE COUNTY SURVEYORS OFFICE
DATE FILED: 10/2/24 BY: J.T.