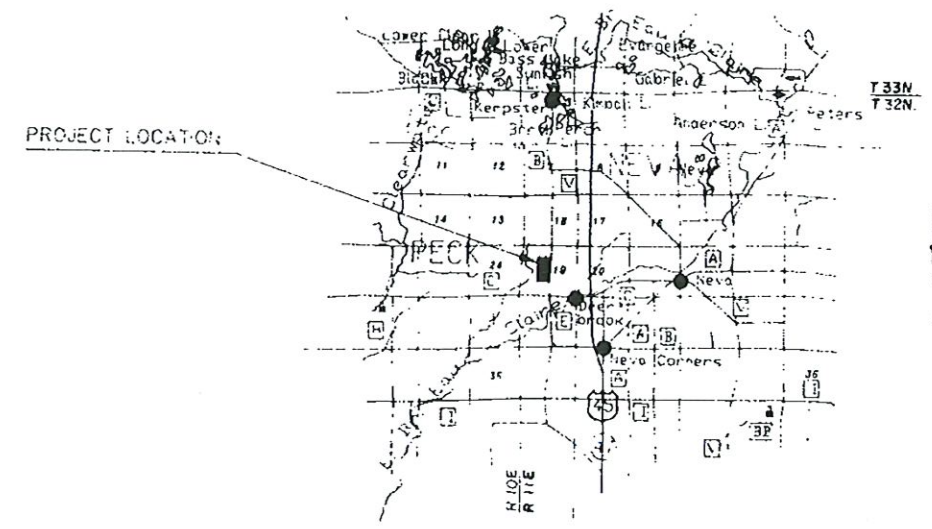
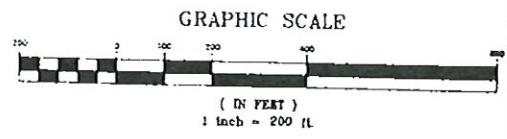
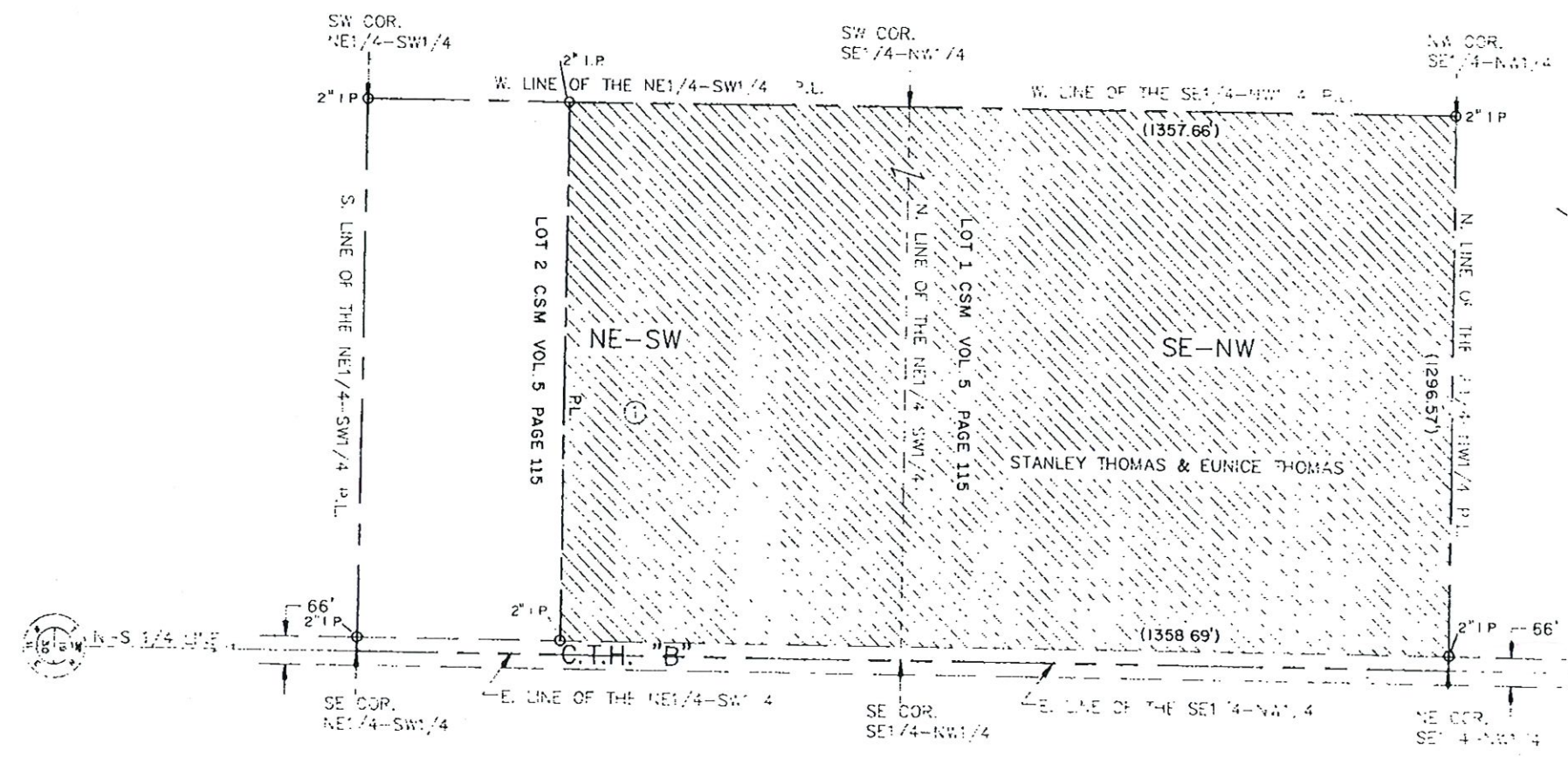


CONVENTIONAL SIGNS AND ABBREVIATIONS

- STATE LINE
- COUNTY LINE
- TOWNSHIP AND RANGE LINES
- QUARTER LINE
- SIXTEENTH LINE
- NEW R/W LINE
- EXISTING R/W LINE
- PROPERTY LINE
- CORPORATE LIMITS
- LOT, TIE AND OTHER MINOR LINES
- FENCE
- PERMANENT LIMITED EASEMENT
- FOUNDATION OR RUIN BUILDING
- R/W MONUMENT
- NON-MONUMENTED R/W POINT
- IRON PIN
- SECTION CORNER
- ACRE
- BARN
- BUILDING
- CENTERLINE
- CERTIFIED SURVEY MAP
- CORNER
- COUNTY TRUNK HIGHWAY
- FOOT
- FOUNDATION
- GARAGE
- HOUSE
- IRON PIPE OR PIN
- OUTLOT
- PAGE
- PROPERTY LINE
- RIGHT-OF-WAY
- ROAD
- SECTION
- STATE TRUNK HIGHWAY
- TEMPORARY LIMITED EASEMENT
- AC.
- B.
- BLDG.
- C/L
- C.S.M.
- COR.
- C.T.H.
- FT.
- FDN.
- G.
- H.
- I.P.
- O.L.
- P.
- P.L.
- R/W
- RD.
- SEC.
- S.T.H.
- T.L.E.

PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	R/W ACRES REQ'D			TOTAL ACRES REM.	T.L.E. ACRES	P.L.E. ACRES
				NEW	EXISTING	TOTAL			
1	4.0	STANLEY THOMAS & EUNICE THOMAS	FEE	64.18	0	64.18	15.00	-	-

R/W PROJECT NUMBER: 00314
 FEDERAL PROJECT NUMBER: 4.0
 PLAT OF RIGHT OF WAY REQUIRED FOR
 DEERBROOK WETLAND
 MITIGATION BANK
 U.S.H. 45 LANGLADE COUNTY



NOTES
 BEARING ORIENTATION
 RIGHT OF WAY PLAT BEARINGS ARE ORIENTED TO THE NORTH-SOUTH 1/4 LINE OF SECTION 19, T32N, R11E WITH THE BEARINGS ASSUMED AS NORTH
 RIGHT OF WAY BOUNDARIES ARE DEFINED BY REFERENCE TO THE U.S. PUBLIC LANDS SURVEY.
 AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA BEING ACQUIRED.

Layout
 Scale 0 1 2 mi
 Total Net Length of Project— 0.5 Mi.

RECORD # 20589
 LANGLADE COUNTY SURVEYORS OFFICE
 DATE FILED: 5/22/24 BY: D. TEUSTY

ORIGINAL PLAT PREPARED BY
MSA MID-STATE ASSOCIATES, INC.
 Engineers-Architects-Planners-Surveyors
 1835 N. Stevens St., Rhinelander, Wisconsin 715-362-3244



DATE: 5.31.92
 Devon Vander Heide
 REGISTERED LAND SURVEYOR

REVISION DATE: 7-07-93
 APPROVED: James D. Hummel
 DATE: 4/2/92
 DISTRICT DIRECTOR