

RETRACEMENT SURVEY

LANDS BEING PART OF LOT 1, CERTIFIED SURVEY MAP NO. 270811, AS RECORDED IN VOLUME 3 ON PAGE 183, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 11, TOWNSHIP 34 NORTH, RANGE 11 EAST, ALL LOCATED IN PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 11, TOWNSHIP 34 NORTH, RANGE 11 EAST, FOURTH PRINCIPAL MERIDIAN, TOWN OF ELCHO, LANGLADE COUNTY, WISCONSIN.

DESCRIBED IN DOCUMENT #461120

BEARINGS REFERENCED TO THE WISCONSIN COUNTY COORDINATE REFERENCE SYSTEM LANGLADE COUNTY ZONE AND THE EAST LINE OF THE SOUTHEAST 1/4 MEASURED TO BEAR N02°46'35"E



4327 COLE ROAD
GRANDON, WI 54520
Anderson 715.784.3485
DeMuth 715.482.5237
cardinal.north@outlook.com



RETRACEMENT SURVEY

CLIENT:
Michael Starzman
SITE ADDRESS:
N11450 Turtle Lake Road
Elcho, WI 54428

PROJECT : 2023-29-Starzman Survey
DRAWN BY: JLD
CHECKED BY: JEA
FIELDWORK COMPLETED: December 2023
SHEET 1 OF 1 SHEETS

NE CORNER LOT 1
C.S.M. #344543

LEGEND

Monument sizes = outside diameter measurements.

- 0.75" DIAMETER X 18" LONG IRON ROD FOUND (SET PREVIOUSLY)
- ⊕ SECTION OR QUARTER SECTION CORNER PER U.S.P.L.S MONUMENT RECORD.
- 0.75" DIAMETER IRON ROD, FOUND
- ⦿ 1.25" DIAMETER IRON PIPE, FOUND
- ⊙ 1.5" DIAMETER IRON PIPE, FOUND
- △ COMPUTED POINT, NOT SET
- Ⓢ SEPTIC TANK OR VENT, FOUND
- Ⓜ WELL OR HANDPUMP, FOUND
- () PREVIOUSLY RECORD DATA
- ℄ CENTER LINE
- P.O.B. POINT OF BEGINNING
- R/W RIGHT-OF-WAY LINE
- DOC. DOCUMENT
- VOL. VOLUME
- C.S.M. CERTIFIED SURVEY MAP

SURVEYOR'S CERTIFICATE

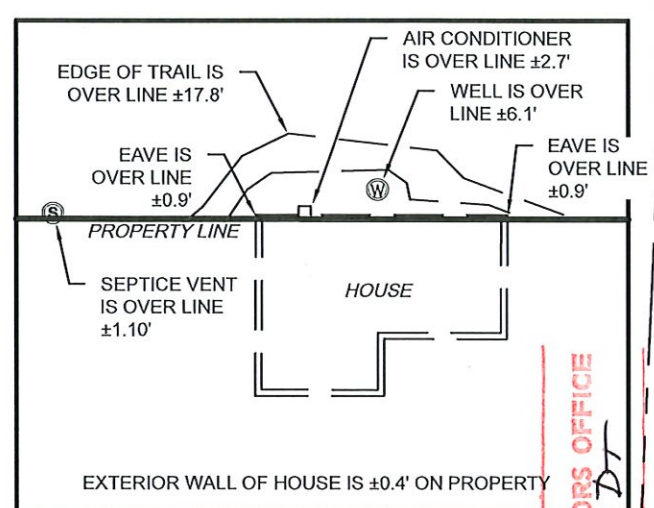
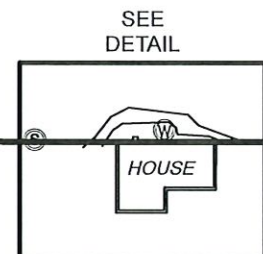
I, Jeffrey L. DeMuth, Professional Land Surveyor S-2656 of the State of Wisconsin, do hereby certify to my clients, Michael J. and Jennifer L. Starzman, and Rudolph G. Lange IV and Hedi Ann Lange, the Owners and under whose direction this survey was performed, that I have surveyed and mapped those lands described in document 461120; being part of Lot 1 of Certified Survey Map number 270811, as recorded in volume 3 on page 183, and part of the Northwest 1/4 of the Southeast 1/4, Section 11, Township 34 North, Range 11 East, Fourth Principal Meridian, Town of Elcho, Langlade County, Wisconsin.

Being more particularly described for mapping purposes below.

That this Map is a true and correct representation of the exterior boundaries of lands surveyed, and that I have fully complied with Chapter A-E 7 of the Wisconsin Administrative Code, to the best of my knowledge and belief.

Jeffrey L. DeMuth
S 2656
LAND SURVEYOR
WI
January 2, 2024
Date

DOC. #461120
TOTAL AREA
±5.19 ACRES
±226,327 S.F.



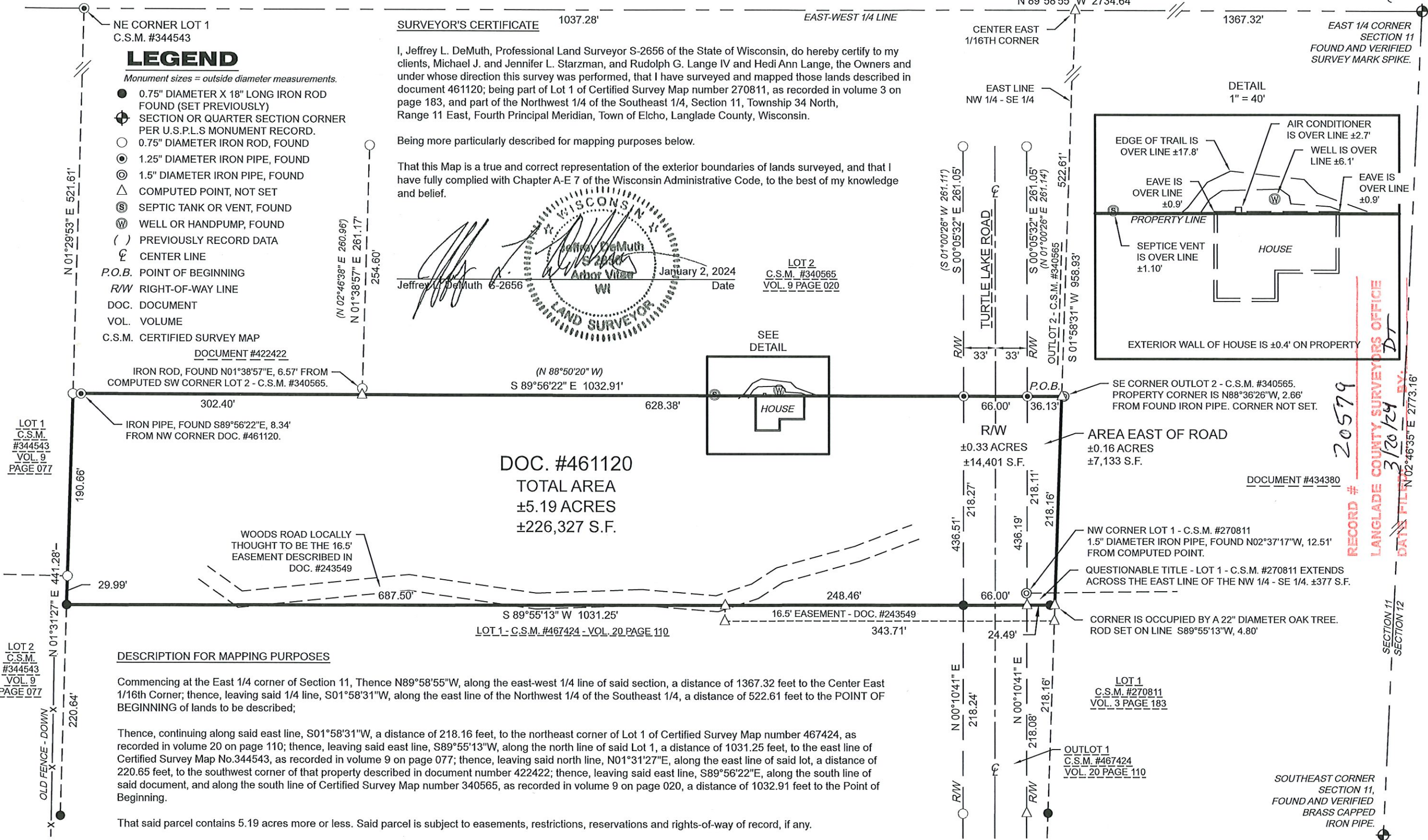
RECORD # 20579
LANGLAD COUNTY SURVEYORS OFFICE
DATA FILED BY: DT
3/20/24
N 02°46'35" E 2773.16'

DESCRIPTION FOR MAPPING PURPOSES

Commencing at the East 1/4 corner of Section 11, Thence N89°58'55"W, along the east-west 1/4 line of said section, a distance of 1367.32 feet to the Center East 1/16th Corner; thence, leaving said 1/4 line, S01°58'31"W, along the east line of the Northwest 1/4 of the Southeast 1/4, a distance of 522.61 feet to the POINT OF BEGINNING of lands to be described;

Thence, continuing along said east line, S01°58'31"W, a distance of 218.16 feet, to the northeast corner of Lot 1 of Certified Survey Map number 467424, as recorded in volume 20 on page 110; thence, leaving said east line, S89°55'13"W, along the north line of said Lot 1, a distance of 1031.25 feet, to the east line of Certified Survey Map No.344543, as recorded in volume 9 on page 077; thence, leaving said north line, N01°31'27"E, along the east line of said lot, a distance of 220.65 feet, to the southwest corner of that property described in document number 422422; thence, leaving said east line, S89°56'22"E, along the south line of said document, and along the south line of Certified Survey Map number 340565, as recorded in volume 9 on page 020, a distance of 1032.91 feet to the Point of Beginning.

That said parcel contains 5.19 acres more or less. Said parcel is subject to easements, restrictions, reservations and rights-of-way of record, if any.



LOT 1
C.S.M.
#344543
VOL. 9
PAGE 077

LOT 2
C.S.M.
#344543
VOL. 9
PAGE 077

LOT 2
C.S.M. #340565
VOL. 9 PAGE 020

LOT 1
C.S.M. #270811
VOL. 3 PAGE 183

OUTLOT 1
C.S.M. #467424
VOL. 20 PAGE 110

DOCUMENT #434380

SECTION 11
SECTION 12

SOUTHEAST CORNER
SECTION 11,
FOUND AND VERIFIED
BRASS CAPPED
IRON PIPE.