

CERTIFIED LAND CORNER RESTORATION

State of Wisconsin }  
County of Oconto } ss.

I Jean F. Resvick, do hereby certify that on the 15th day of October, 1973, I found evidence of the south east section corner of Section 17 Township 31 north, Range 15 east, Fourth Principal Meridian, as described hereon; and that from this evidence I established a new monument and accessories as described hereon to perpetuate the original location of this corner:

Description of original monument and accessories and subsequent restorations:

Survey in 1859 be James McBride 80.00 chains north between section 20 and 21 set post Hemlock 6 inches bears N38W 13 lks.  
Hemlock 6 inches bears N37E 30 lks.  
Hemlock 8 inches bears S51E 28 lks.  
Birch 5 inches bears S27W 18 lks.

288684

Description of corner evidence found:

- 1. 3/4 inch steel pipe 8 inches above ground
- 2. Hemlock stump, bears N33E, 32 lks.
- 3. Hemlock stump, bears S51E, 29 lks.
- 4. Birch stump, bears S27W, 18 lks.

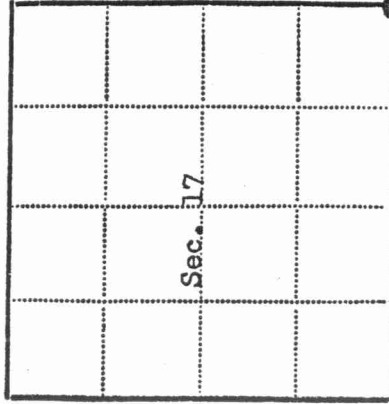
REGISTRAR'S OFFICE } ss.  
Oconto, Co., Wis.

Received by Record the 18 day of Nov 1974 at 10 o'clock AM  
of CS map and received in 36 of William Steward D. GRAY

Description of monument and accessories I established to perpetuate the location of this corner:

Replaced post with a 2 inch inside diameter galvanized pipe, 3 ft. long filled with concrete with a brass cap marked T31N, R15E, S17, S16, S20, S21, 1974, S-802:

From which the following blazed and scribed new bearing trees bear  
Maple 8 inches bears S51E, 11.88 ft.  
Maple 7 inches bears S45W, 16.51 ft.  
Oak 7 inches bears S88W, 27.32 ft.  
Maple 6 inches bears N15W, 21.03 ft.



☉ - Corner monument restored

☐ -

Resident witnesses

Dated at Rhinelander Wisconsin, this 21st day of Feb. 1974.

*Jean F. Resvick*

Signature Jean F. Resvick Title Land Surveyor  
(County Surveyor, Registered Land Surveyor, or other duly authorized official)

Surveyors Registration No. S-802

Office of \_\_\_\_\_ County of \_\_\_\_\_

I hereby certify that the within instrument was filed in this office for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_, and was filed in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_ of County Records.

Signature \_\_\_\_\_ Title \_\_\_\_\_

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